



**AGENDA
VILLAGE OF MANNVILLE
REGULAR COUNCIL MEETING
SEPTEMBER 15, 2026**

- Call to Order:** 6:30 pm
- A. Agenda:** Motion to adopt Agenda.... **Pg. 1**
- B. Public Hearing:**
- C. Delegation(s):** 1) RCMP, Sgt. Ken Shamblaw, Q1 August 5, 2026 ...**Pg. 2-11**
2) Ricky Romain – Bylaws/Enforcement ...**Pg. 12**
- D. Minutes:** 1) Motion to adopt Minutes Regular Council meeting – August 18, 2026... **Pg. 13-18**
2) Motion to adopt Minutes Special Council Meeting – September 8, 2026... **Pg. 19-20**
- E. Financial Reports:** 1) Bank Reconciliation – August 2026.... **Pg. 21-22**
2) Accounts Payable – August 2026.... **Pg. 23-27**
3) Master Card – July 2026.... **Pg. 28-32**
4) Revenue & Expense - Period ending August 31, 2026.... **Pg. 33-35**
- F. Bylaws/Policies:**
- G. Current Business:** 1) ATCO Electric Franchise Fees 2027... **Pg. 36-37**
2) ATCO Gas Franchise Fees 2027... **Pg. 38-41**
3) Go East of Edmonton – Request for Letter of Support ... **Pg. 42-45**
4) Travel Lakeland Destination Development Collaboration ... **Pg. 46-50**
- H. Staff/Councillor Reports:**
- 1) Public Works Report.... **Pg. 51**
 - 2) Regional Fire Services Report.... **Pg. 52**
 - 3) Golf Course Reports ... **Pg. 53-60**
 - a. Clubhouse Manager Report
 - b. Superintendent of Greens Report
 - c. Revenue & Expense – Golf Course
 - 4) Crossroads Economic Development Alliance Report **(to present at meeting)**
 - 5) Councillor Reports... **Pg. 61-62**
 - a. Councillor Bauer
 - b. Councillor Barlocher
 - c. Deputy Mayor Lanovaz
 - d. Councillor Myhovich
 - e. Mayor Roland
 - 6) CAO Report.... **Pg. 63-71**
- I. Correspondence:** Correspondence List...**Pg. 72-96**
- J. Closed Meeting:**
- 1) Personnel Matter (ATIA S. 20)
- K. Adjournment:**