



**AGENDA
VILLAGE OF MANNVILLE
REGULAR COUNCIL MEETING
APRIL 21, 2026**

- Call to Order:** 6:30 pm
- A. Agenda:** Motion to adopt Agenda.... **Pg. 1-2**
- B. Public Hearing:**
- C. Delegation(s):**
- D. Minutes:** 1) Motion to adopt Minutes Regular Council meeting March 17, 2026...**Pg. 3-7**
- E. Financial Reports:** 1) Bank Reconciliation – March 2026.... **Pg. 8-10**
2) Accounts Payable – March 2026.... **Pg. 11-13**
3) Master Card – March 2026.... **Pg. 14-19**
4) Revenue & Expense - Period ending March 31, 2026.... **Pg. 20-22**
- F. Bylaws/Policies:** 1) Business License Bylaw **Pg. 23-35**
2) Public Participation Policy.... **Pg. 36-41**
3) Land Use Bylaw Amendment 2026-890.... **Pg. 42-45**
4) Public Engagement Policy.... **Pg. 46-50**
- G. Current Business:** 1) 2026 Operating Budget.... **Pg. 51-52**
2) 2026 Capital Budget.... **Pg. 53-55**
3) 2026 Property Tax Bylaw 2026-889.... **Pg. 56-58**
4) 3-year Operating Plan 2026-2028.... **Pg. 59-62**
5) 5-year Capital Plan 2026-2030.... **Pg. 63-64**
6) Town of Vermilion Letter of Support.... **Pg. 65-66**
7) Strategic Planning Session Quotes.... **Pg. 67**
8) Mannville & District AG Society – Annual Operating Grant **Pg. 68-70**
9) 2026 By-Election **Pg. 71-72**
10) Appointment of Returning Officer.... **Pg. 73**
11) Appointment of Substitute Returning Officer **Pg. 74**
12) Seniors Week Declaration 2026.... **Pg. 75-76**
13) IT Services.... **Pg. 77-78**
- H. Staff/Councillor Reports:**
- 1) Public Works Report ...**Pg. 79**
 - 2) Regional Fire Services Report ...**Pg. 80**
 - 3) Golf Course Reports ... **Pg. 81-82**
 - a. Revenue & Expense – Golf Course
 - 4) Crossroads Economic Development Alliance Report (**presented at meeting**)
 - 5) Councillor Reports... **Pg. 83-84**
 - a. Councillor Bauer
 - b. Councillor Gilbert
 - c. Deputy Mayor Lanovaz
 - d. Councillor Myhovich
 - e. Mayor Roland
 - 6) CAO Report.... **Pg. 85-94**
 - 7) Bylaw Enforcement Officer Report (**no report**)

AGENDA
VILLAGE OF MANNVILLE
REGULAR COUNCIL MEETING
APRIL 21, 2026

- I. **Correspondence:** Correspondence List... Pg. 95-111

- J. **Closed Meeting: MGA Section 197(2) & Division 2 of Part 1, ATIA Act**
 - 1) Land
 - i. East Industrial Park (ATIA S. 19)

- K. **Adjournment:**